



General Assembly

January Session, 2001

Amendment

LCO No. 8396

Offered by:

SEN. WILLIAMS, 29th Dist.

SEN. CRISCO, 17th Dist.

REP. STRATTON, 17th Dist.

REP. BEALS, 88th Dist.

To: Subst. Senate Bill No. 1265

File No. 510

Cal. No. 355

"AN ACT CONCERNING INDOOR ENVIRONMENTAL QUALITY IN SCHOOLS."

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- 1 Strike lines 4 and 5 in their entirety
 - 2 In line 6, strike "(2)" and insert "(1)"
 - 3 In line 10, strike "(3)" and insert "(2)"
 - 4 In line 12, strike "(4)" and insert "(3)"
 - 5 In line 12, strike "heating, ventilation and air conditioning" and
 - 6 insert "the equipment, distribution network and terminals that
 - 7 provide, either collectively or individually, the process of heating,
 - 8 ventilation or air conditioning to a building."
 - 9 Strike line 13 in its entirety
 - 10 In line 14, strike "(5)" and insert "(4)"

- 11 In line 14, strike "mean" and insert "means"
- 12 In line 42, strike "an assessment of the history of asthma among
13 students in" and insert "screening questions that relate to the child's
14 respiratory health to be answered by the parent or guardian and
15 screening questions to be answered by the provider as described in
16 subsection (a) of this section that include, but are not limited to,
17 whether the child has" in lieu thereof
- 18 In line 43, strike "the school and whether such students have"
- 19 In line 92, strike ":"
- 20 In line 92, strike the opening and closing bracket around "and"
- 21 In line 92, strike "One copy of the form"
- 22 In line 93, after "attends", insert "."
- 23 In line 93, strike "and one copy of the form, upon removal of the"
24 and insert "The appropriate school health personnel shall annually
25 report the results of the assessments without the pupils" in lieu thereof
- 26 In line 94, strike "pupil's"
- 27 In line 95, strike ", shall be forwarded"
- 28 In line 96, strike "by the appropriate school health personnel"
- 29 In line 97, strike "no later" and insert "in a manner acceptable to such
30 departments." in lieu thereof
- 31 Strike line 98 in its entirety
- 32 In line 99, strike "submitted."
- 33 Strike lines 122 to 128 in their entirety
- 34 In line 132, strike "Such"

- 35 Strike lines 133 to 135, inclusive, in their entirety
- 36 In line 211, after "(G)", insert "improvements to"
- 37 In line 212, strike "of the school"
- 38 In line 227, strike "measures of" and insert "improvements to"
- 39 In line 228, strike "means (A) a summary of the asthma data
40 collected pursuant" and insert "shall include, but not be limited to, the
41 correction of"
- 42 Strike lines 229 to 231, inclusive, in their entirety
- 43 In line 232, strike "asthma among students in the school; (B) an
44 identification of"
- 45 In line 234, strike ", but not limited to,"
- 46 In line 236, strike "; and (C) a statement of progress in the
47 remediation of the" and insert ";" in lieu thereof
- 48 Strike line 237 in its entirety
- 49 After line 268, insert the following:
- 50 "(e) Each school shall (1) annually inspect its HVAC system and
51 correct problems with the system within a reasonable time, and (2)
52 maintain written records of HVAC system maintenance and inspection
53 for at least five years. Each school shall annually submit its
54 maintenance records to its local board of education with a copy to the
55 local or district health department.
- 56 "(f) Each local or district health department shall (1) review the
57 records submitted pursuant to subsection (a) of this section for
58 operational problems which are likely to affect the health of the
59 students and shall immediately report such problems to the local or
60 regional board of education, and (2) report any problems to the
61 Department of Public Health and the Labor Department."

- 62 In line 289, after "establish a", insert "prioritized"
- 63 In line 290, after "quality" insert ", within available local or regional
64 appropriations"
- 65 In line 364, strike "Ventilating" and insert "Refrigeration" in lieu
66 thereof
- 67 In line 392, strike "of this"
- 68 In line 393, strike "subsection"
- 69 Strike lines 485 to 495, inclusive, in their entirety and renumber the
70 remaining sections accordingly
- 71 In line 496, after "Health" insert "and the Labor Commissioner"
- 72 In line 497, after "organize", insert "or contract for"
- 73 Strike section 11 in its entirety and insert the following in lieu
74 thereof:
- 75 "Sec. 11. Notwithstanding the provisions of section 10-286 of the
76 general statutes, the Commissioner of Education shall not include the
77 area necessary to support a HVAC system in the calculation of the
78 number of gross square feet per pupil pursuant to section 10-286 of the
79 general statutes.
- 80 Sec. 12. The Department of Environmental Protection may, within
81 available appropriations, provide grants or loans to municipalities for
82 the funding of response measures to environmental problems on the
83 site of the school facility that presents an immediate threat to the
84 health or safety of the students or personnel of the school. The
85 Department of Environmental Protection may consult with the
86 Department of Public Health and the Department of Education prior to
87 making any such grant."